



# COUNTY OF SANTA BARBARA

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## MONTECITO PLANNING COMMISSION MARKED AGENDA

Hearing of January 21, 2015  
9:00 a.m.

J'AMY BROWN, 1<sup>st</sup> VICE CHAIR  
MICHAEL PHILLIPS, 2<sup>nd</sup> VICE CHAIR  
JACK OVERALL  
SUE BURROWS  
JOSEPH COLE

Santa Barbara County  
Planning Commission Hearing Room  
123 East Anapamu Street, Room 17  
Santa Barbara, CA 93101  
(805) 568-2000 (Planning & Development)

**TV COVERAGE ANNOUNCEMENT:** *Montecito Planning Commission Hearings are televised live on County of Santa Barbara Television (CSBTv) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Montecito Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBTv Channel 20. This hearing will also be streamed live on CSBTv's website at <http://www.countyofsb.org/ceo/csbtv.aspx?id=1558> and digitally archived at <http://www.countyofsb.org/ceo/media02.aspx>*

### ADMINISTRATIVE AGENDA:

- I. **HEARING CALLED TO ORDER:** by Vice-Chair, J' Amy Brown.
- II. **PLEDGE OF ALLEGIANCE**
- III. **TV COVERAGE ANNOUNCEMENT:** by David Villalobos.
- IV. **ROLL CALL:** All Commissioners were present.
- V. **ELECTION OF THE 2015 MONTECITO PLANNING COMMISSION CHAIR, FIRST VICE CHAIR, AND SECOND VICE CHAIR**

**ACTION:** Nominated Commissioner Brown as the 2015 Montecito Planning Commission Chair.

Overall/Burrows                      Vote: 5-0

**ACTION:** Nominated Commissioner Overall as the 2015 Montecito Planning Commission 1<sup>st</sup> Vice-Chair.

Phillips/Brown                      Vote: 5-0

**ACTION:** Nominated Commissioner Phillips as the 2015 Montecito Planning Commission 2<sup>nd</sup> Vice-Chair.

Overall/Burrows                      Vote: 5-0
- VI. **APPOINTMENT OF THE 2015 MONTECITO PLANNING COMMISSION SECRETARY AND RECORDING SECRETARY**

**ACTION:** Nominated Dianne Black as the 2015 Montecito Planning Commission Secretary.

Brown/Phillips                      Vote: 5-0

**ACTION: Nominated David Villalobos as the 2014 Montecito Planning Commission Recording Secretary.**

**Brown/Overall Vote: 5-0**

VII. **AGENDA STATUS REPORT:** by Dianne M. Black.

VIII. **PROJECTION REPORT:** by Dianne M. Black.

IX. **PUBLIC COMMENT:** None.

X. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** Commissioner Brown attended the Montecito Association's annual meeting.

XI. **MINUTES:** The Minutes of December 15, 2014 were considered as follows:

**ACTION: Approved the Minutes of December 15, 2014.**

**Burrows/Overall Vote: 5-0**

XII. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:** by Glenn Russell, Director.

XIII. **STANDARD AGENDA:**

- 14RVP-00000-00063
- 14AMD-00000-00010
- 14AMD-00000-00011
- 14CDP-00000-00086
- 14CDP-00000-00090

1.	<b>14CDP-00000-00091</b>	<b>Miramar Hotel and Bungalows Revised Project</b>	<b>1555 S. Jameson Lane</b>
	Addendum to 08EIR-00000-00003, 00-ND-003, Addenda dated December 9, 2008 and March 11, 2011		Anne Almy, Planner (805) 568-2053 Nicole Lieu, Planner (805) 884-8068

Hearing on the request of Evan Krenzien, agent for the owner, Caruso Affiliated, to consider the following:

- a) **14RVP-00000-00063**, [application filed on August 1, 2014 ], for revisions to Development Plan 07RVP-00000-00009 (as amended by 10AMD-00000-00010) to redevelop the Miramar Hotel in compliance with Section 35-174 of Article II, on property zoned CV and TC;
- b) **14AMD-00000-00010**, [application filed on August 18, 2014], for an Amended Major Conditional Use Permit (amendment to 07CUP-00000-00045) for hotel improvements in the Transportation Corridor Zone District (within the Union Pacific railroad right-of-way) in compliance with Section 35-172 of Article II, on property zoned TC;
- c) **14AMD-00000-00011**, [application filed on August 18, 2014], for an Amended Minor Conditional Use Permit (amendment to 07CUP-00000-00046) for a (maximum) 14-ft. high sound wall located in the front yard setback of South Jameson Lane in compliance with Section 35-172 of Article II, on property zoned CV;
- d) **14CDP-00000-00086**, [application filed on October 14, 2014 ], for revisions to Development Plan 07RVP-00000-00009 (as amended by 10AMD-00000-00010) to

redevelop the Miramar Hotel in compliance with Section 35-169 of Article II, on property zoned CV and TC;

- e) **14CDP-00000-00090** [application filed on November 4, 2014], for hotel improvements in the Transportation Corridor Zone District (within the Union Pacific railroad right-of-way) in compliance with Section 35-172 of Article II, on property zoned TC;
- f) **14CDP-00000-00091** [application filed on November 4, 2014], for a (maximum) 14-ft. high sound wall located in the front yard setback of South Jameson Lane in compliance with Section 35-172 of Article II, on property zoned CV; and

and to accept the Addendum dated November 21, 2014 to the CEQA documentation package (08EIR-00000-00003, 00-ND-003 and the Addenda dated December 9, 2008 and March 11, 2011) as adequate Environmental Review for Case No's: 14RVP-00000-00063, 14AMD-00000-00010, 14AMD-00000-00011, 14CDP-00000-00086, 14CDP-00000-00090, and 14CDP-00000-00091 pursuant to Section 15164 of the State Guidelines for Implementation of the California Environmental Quality Act. There are no new significant environmental impacts as a result of this modification request. The original EIR identified significant (Class I) effects on the environment in the following categories: Cultural (Historic) Resources. The Negative Declaration (00-ND-03) identified significant but mitigable (Class II) effects in the following areas: aesthetics/visual resources, air quality, biological resources, cultural resources, fire protection, geologic processes, hazardous materials/risk of upset, land use, noise, public facilities, recreation, transportation/circulation, and water resources/flooding. The Addenda to the EIR and all documents may be reviewed at the Planning and Development Department, 123 E. Anapamu St., Santa Barbara. The application involves AP No's. 009-371-003 and -004; 009-372-001; 009-343-010; 009-333-010; 009-344-008; and 009-010-002, located at 1555 South Jameson Lane, in the Montecito area, First Supervisorial District. (Continued from 12/15/14)

**ACTION:** Accepted late submittals into the record (with exception of January 21, 2015 "Responses to 1-13-15" submittal from Evan Krenzien).

**Overall/Burrows**                      **Vote: 5-0**  
**Appeal process not applicable.**

**ACTION:** Accepted late submittal "Responses to 1-13-15" submittal from Evan Krenzien into the record.

**Cole/Phillips**                      **Vote: 5-0**  
**Appeal process not applicable.**

**ACTION:** Approved the project with revisions to the Conditions of Approval.

**Phillips/Burrows**                      **Vote: 3-2 (Overall and Brown no)**  
**10 day appeal period; no fee required (Coastal Zone)**

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Dianne M. Black  
Secretary to the Montecito Planning Commission

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