



# COUNTY OF SANTA BARBARA

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## PLANNING COMMISSION MARKED AGENDA

Hearing of November 14, 2012  
9:00 a.m.

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C. MICHAEL COONEY	1st District, Chair	Santa Barbara County
CECILIA BROWN	2nd District	123 East Anapamu Street
JOAN HARTMANN	3rd District	Santa Barbara, CA 93101
JOE H. VALENCIA	4th District	(805)568-2000 (Planning & Development)
DANIEL BLOUGH	5th District	

*TV COVERAGE ANNOUNCEMENT: Planning Commission Hearings are televised live on County Santa Barbara Television (CSBT) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBT Channel 20.*

### ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** by David Villalobos.
- III. **ROLL CALL:** All Commissioners were present. The oath of office was given to new Third District Planning Commissioner Joan Hartmann by Michael Allen, Chief Deputy Clerk of the Board.
- IV. **AGENDA STATUS REPORT:** by Alice McCurdy.
- V. **PROJECTION REPORT:** by Alice McCurdy.
- VI. **PUBLIC COMMENT:** None.
- VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** None.
- VIII. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:** by Glenn Russell, Director.
- IX. **CONSENT AGENDA ITEMS AND PROCEDURE:**

- Alexander Land Donation Acceptance**
- C-1. **12GOV-00000-00023 Government Code Conformity Determination** **Lompoc**  
John Karamitsos, Supervising Planner (805) 934-6255  
Florence Trotter-Cadena, Planner (805) 934-6253

Hearing on the request of Ronn Carlentine, Manager of the Office of Real Estate Services, General Services Department to consider Case No. 12GOV-00000-00023, [application filed on October 22, 2012], for a determination that the proposed acceptance of the Alexander Land Donation for in-fee ownership of a 1.5-acre property to be used as public park by the County of Santa Barbara, is in conformity with the Comprehensive Plan of the County of Santa Barbara pursuant to Government Code Section 65402(a). The site is identified as Assessor Parcel Number 097-371-038 located on the northwesterly side of Constellation Road, in the Lompoc Area, Third Supervisorial District.

**ACTION: Determined the project to be in conformity with the Comprehensive Plan, pursuant to Government Code Section 65402(a).**

**Hartmann/Blough Vote: 5-0  
Appeal process not applicable.**

**X. STANDARD AGENDA:**

**1. 11ORD-00000-00016 Youngman Ordinance Amendment Initiation Countywide**

John Karamitsos, Supervising Planner (805) 934-6255  
Dana Carmichael, Planner (805) 934-6266

Hearing on the request of John Borroel, agent for Patricia Youngman, for initiation of an Ordinance Amendment (Case No. 11ORD-00000-00016) [application filed June 16, 2011] to amend the text in Section 35.42.040, Agricultural Processing Facilities, and Article 35.11, Glossary, Agricultural Processing of the County's Land Use and Development Code, Chapter 35, Santa Barbara County Code. (Continued from 12/14/11 and 1/11/12)

**ACTION: Continued the project to the hearing of December 12, 2012, at the request of staff.**

**Valencia/Blough Vote: 5-0  
Appeal process not applicable.**

**2. 12ORD-00000-00011  
12ORD-00000-00013 Agricultural Buffer Ordinance Countywide  
11NGD-00000-00004**

David Lackie, Supervising Planner (805) 568-2023  
Stephanie Stark, Planner (805) 568-2048

Hearing on the request of the Planning and Development Department that the County Planning Commission:

- a) **12ORD-00000-00011.** Adopt a recommendation to the Board of Supervisors that the Board adopt an ordinance (Case No. 12ORD-00000-00011) amending Division 35.3, Site Planning and Other Project Standards, Division 35.10, Glossary, and add a new Appendix I titled "Agricultural Buffer Implementation Guidelines" of Section 35-1, the Santa Barbara County Land Use and Development Code, of Chapter 35, Zoning, of the County code;
- b) **12ORD-00000-00013.** Adopt a recommendation to the County Planning Commission that the County Planning Commission recommend to the Board of Supervisors that the Board adopt an ordinance (Case No. 12ORD-00000-00013) amending Division 2, Definitions, and Division 7, General Regulations, and add a new Appendix H titled "Agricultural Buffer Implementation Guidelines" of Article II, the Santa Barbara County Coastal Zoning Ordinance, of Chapter 35, Zoning, of the County Code; and

to recommend that the Board of Supervisors adopt the Final Negative Declaration (11NGD-00000-00004) pursuant to the State Guidelines for the Implementation of the California Environmental Quality Act. The ND and all documents may be reviewed at the Planning and Development Department, 123 E. Anapamu St., Santa Barbara. The ND is also available for review at the Central Branch of the City of Santa Barbara Library, 40 E. Anapamu St., Santa Barbara. The purpose of the proposed ordinances is to create and implement an Agricultural Buffer Ordinance. (Continued from 10/03/12)

**ACTION: Continued the project to the hearing of December 12, 2012, at the request of the Commission.**

**Blough/Brown Vote: 5-0**

**Appeal process not applicable.**

3. **12CUP-00000-00011 Crown Castle Distributed Antenna System Upgrade** **Goleta**  
**Exempt, CEQA Guidelines Section 15061(b), 15301(b), 15302(c), 15303, and 15304** Anne Almy, Supervising Planner (805) 568-2053  
Megan Lowery, Planner (805) 568-2517

Hearing on the request of Sharon James, agent for applicant, Crown Castle to consider Case No. 12CUP-00000-00011, [application filed on April 24, 2012] for a Conditional Use Permit allowing additions to an existing telecommunications facility network, at twelve locations, in compliance with Section 35.82.060 of the County Land Use and Development Code, on properties zoned DR-1, DR-10, 7-R-1, 15-R-1, 1.5-EX-1, and 2.5-EX-1; and to accept the exemption to CEQA described in the Notices of Exemption prepared and adopted by the Public Utilities Commission, the lead agency, as adequate for this project pursuant to Sections 15061(b)(3), 15301(b), 15302(c), 15303, and 15304 of the State Guidelines for the implementation of the California Environmental Quality Act. The application involves inland County rights-of-way (no assigned Assessor Parcel Numbers), in the Goleta and Hope Ranch areas, Second Supervisorial District.

**ACTION: Approved the project.**

**Brown/Hartmann Vote: 5-0**  
**10 day appeal period; fee required**

4. **12CUP-00000-00012**  
**12CDP-00000-00029 Crown Castle Distributed Antenna System Upgrade** **Goleta**  
**Exempt, CEQA Guidelines Section 15061(b), 15301(b), 15302(c), 15303, and 15304** Anne Almy, Supervising Planner (805) 568-2053  
Megan Lowery, Planner (805) 568-2517

Hearing on the request of Sharon James, agent for the applicant, Crown Castle to consider

- a) **12CUP-00000-00012**, [application filed on April 24, 2012] for a Conditional Use Permit allowing additions to an existing telecommunications facility network, at four locations, in compliance with Section 35-172 of the Article II Coastal Zoning Ordinance, on properties zoned 10-R-1, 1.5-EX-1, 3.5-EX-1, and DR-2;
- b) **12CDP-00000-00029**, [application filed on April 24, 2012] for a Coastal Development Permit in compliance with Section 35-169 of the Article II Coastal Zoning Ordinance, at four locations on properties zoned 10-R-1, 1.5-EX-1, 3.5-EX-1, and DR-2; to allow additions to an existing telecommunication facility network; and

to accept the exemption to CEQA described in the Notices of Exemption prepared and adopted by the Public Utilities Commission, the lead agency, as adequate for this project pursuant to sections 15061(b)(3), 15301(b), 15302(c), 15303, and 15304 of the CEQA Guidelines. The application involves coastal County rights-of-way (no assigned Assessor Parcel Numbers), in the Isla Vista, Hope Ranch and Summerland areas, First, Second and Third Supervisorial District.

**ACTION: Approved the project.**

**Brown/Hartmann Vote: 5-0**  
**10 day appeal period; no fee required (Coastal Zone)**

**The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the  
Planning and Development Web Site at  
[www.sbcountyplanning.org](http://www.sbcountyplanning.org)**

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Dianne M. Black  
Secretary to the Planning Commission