



COUNTY OF SANTA BARBARA

PLANNING COMMISSION MARKED AGENDA

Hearing of September 9, 2015
9:00 a.m.

C. MICHAEL COONEY	1st District
CECILIA BROWN	2nd District, Chair
JOAN HARTMANN	3rd District
LARRY FERINI	4th District, Vice-Chair
DANIEL BLOUGH	5th District

County of Santa Barbara
 Betteravia Government Center
 511 East Lakeside Parkway
 Santa Maria, CA 93455
 (805) 568-2000 (Planning & Development)

TV COVERAGE ANNOUNCEMENT: *Planning Commission Hearings are televised live on County Santa Barbara Television (CSBTV) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBTV Channel 20. This hearing will also be streamed live on CSBTV's website at <http://www.countyofsb.org/ceo/csbtv.aspx?id=1558> and digitally archived at <http://www.countyofsb.org/ceo/media02.aspx>*

ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** by Lia Graham.
- III. **ROLL CALL:** All Commissioners were present.
- IV. **AGENDA STATUS REPORT:** by Dianne M. Black.
- V. **PROJECTION REPORT:** by Dianne M. Black.
- VI. **PUBLIC COMMENT:** None.
- VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** None.
- VIII. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:** by Dianne M. Black.
- IX. **STANDARD AGENDA:**

14DVP-00000-00018 15RZN-00000-00007 15NGD-00000-00007	E&B Natural Gas Pipeline Project	Cuyama Errin Briggs, Energy Specialist (805) 568-2047 Christine Louie, Planner (805) 568-3560
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Hearing on the request of Robert Booher, agent for the applicant, E&B Natural Resources (E&B), to consider the following:

- a) **14DVP-00000-00018** [application filed on October 7, 2014], for approval of a Development Plan in compliance with Section 35.82.080 of the County Land Use and Development Code (LUDC), on property zoned U (Unlimited Agriculture), to construct and operate an above-ground natural gas pipeline (1,125-feet);
- b) **15RZN-00000-00007**, proposing to rezone one lot (10.47 gross acres) from Unlimited Agriculture, 10 acre minimum lot area (U) under Zoning Ordinance No. 661 to Agriculture

