



COUNTY OF SANTA BARBARA

PLANNING COMMISSION MARKED AGENDA

Hearing of August 7, 2013
9:00 a.m.

C. MICHAEL COONEY	1st District	Santa Barbara County
CECILIA BROWN	2nd District	Engineering Building, Room 17
JOAN HARTMANN	3rd District, Chair	123 East Anapamu Street
LARRY FERINI	4th District	Santa Barbara, CA 93101
DANIEL BLOUGH	5th District, Vice-Chair	(805) 568-2000 (Planning & Development)

TV COVERAGE ANNOUNCEMENT: *Planning Commission Hearings are televised live on County Santa Barbara Television (CSBTV) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBTV Channel 20.*

ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** by David Villalobos.
- III. **ROLL CALL:** All Commissioners were present (Brown arrived at 9:12 a.m.)
- IV. **AGENDA STATUS REPORT:** by Dianne M. Black.
- V. **PROJECTION REPORT:** by Dianne M. Black.
- VI. **PUBLIC COMMENT:** None.
- VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** Commissioner Blough attended the recent workshop regarding the implementation of new State Post-Construction Requirements approved by the Central Coast Regional Water Quality Control Board. He reports that implementation will be delayed until spring 2014, and that the County needs to keep on top of this. Commissioner Brown asked for confirmation that Public Works staff intend to make a presentation to the Commission on this issue.
- VIII. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:** None.
- IX. **CONSENT AGENDA ITEMS AND PROCEDURE:**
 - Vacation and Sale (Portion of)
of County Fee-Owned Right-of-Way at North
C-1. 13GOV-00000-00010 Patterson Avenue Government Code Conformity Goleta**
Anne Almy, Supervising Planner (805) 568-2053
Julie Harris, Planner (805) 568-3518

Hearing on the request of Jeff Havlik, agent for Santa Barbara County Public Works Department, to consider case number 13GOV-00000-00010, application filed on July 10, 2013, for a determination that the vacation and sale of a portion of County fee-owned right-of-way conforms with the Comprehensive Plan of the County of Santa Barbara pursuant to California Government Code §65402(a). This site is located within a portion of the North Patterson

Avenue right-of-way, adjacent to the parcel identified as Assessor Parcel Number 069-060-044, in the Goleta area, Second Supervisorial District

ACTION: Determined the project to be in conformity with the Comprehensive Plan, pursuant to Government Code Section 65402(a).

Brown/Blough Vote: 5-0
Appeal process not applicable.

X. STANDARD AGENDA:

TM 14,430

13RMM-00000-00003

13RVP-00000-00047

Rice Ranch Recorded Map

1. 03DVP-00000-00012 Modification and Development Plan Revision Orcutt

Addendum to 03-EIR-05

Zoraida Abresch, Supervising Planner (805) 934-6585

John Zorovich, Planner (805) 934-6297

Hearing on the request of Jim LaLoggia of Rice Ranch Ventures, LLC to consider Case Nos. 13RMM-00000-00003 and 13RVP-00000-00047, [applications filed on April 26, 2013] to modify Condition nos. 19 and 43 for TM 14,430 in compliance with Section 21-15.9 of County Code Chapter 21, and condition nos. 109, 111, and 133 for 03DVP-00000-000012, under Section 35.84.040 of the Land Use Development Code on property zoned REC and PRD; and to accept the Addendum to Environmental Impact Report (03-EIR-05) pursuant to the State Guidelines for Implementation of the California Environmental Quality Act. There are no new significant environmental impacts as a result of this modification request. The Rice Ranch Supplemental EIR identified significant effects on the environment in the following categories: aesthetics/visual resources, air quality, biological resources, land use, noise, and public facilities. The Addendum to the EIR and all documents may be reviewed at the Planning and Development Department, 624 West Foster Road, Suite C, Santa Maria. The Oaks neighborhood park site is identified as Assessor Parcel Number 101-450-025. The following list of Assessor's Parcel Numbers are subject to the Rice Ranch Development Plans: 101-380-002; 101-390-002 through -004, and -007, -008, -009; 101-400-001, -002; 101-410-001 through -046; 101-420-001 through -034; 101-430-001 through -021; 101-440-001 through -028; 101-450-001 through -024; 101-460-001 through -028; and, 101-470-001 through -016, located at the southern terminus of Bradley Road, south of the existing Pine Grove Elementary School in the Orcutt area, Fourth Supervisorial District. (Continued from 7/10/13 and 7/30/13)

ACTION: Approved the project.

Ferini/Blough Vote: 5-0
10 day appeal period; fee required.

2. 13TEX-00000-00013 Santa Claus Lane Time Extension and
13CDP-00000-00018 Replacement Coastal Development Permit Carpinteria

08NGD-00000-00008

Anne Almy, Supervising Planner (805) 568-2053

Nicole Lieu, Planner (805) 884-8068

Hearing on the request of Valerie Froscher to consider the following:

- a) **13TEX-00000-00013** [application filed on April 11, 2013] for a one year time extension to August 7, 2014 (one year from the approval of the time extension) for Case No. 07DVP-00000-00015 in compliance with Section 35-174.9.3.b. of Article II, on property zoned C-1;

**The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the
Planning and Development Web Site at
www.sbcountyplanning.org**

Dianne M. Black
Secretary to the Planning Commission

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