



# COUNTY OF SANTA BARBARA

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## PLANNING COMMISSION MARKED AGENDA

Hearing of June 27, 2007  
9:00 a.m.

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C. MICHAEL COONEY	1st District, Chair	Santa Barbara County
CECILIA BROWN	2nd District	Engineering Building, Room 17
DAVID SMYSER	3rd District, Vice Chair	123 East Anapamu Street
JOE H. VALENCIA	4th District	Santa Barbara, CA 93101
DANIEL BLOUGH	5th District	(805) 568-2000 (Planning & Development)

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**TV COVERAGE ANNOUNCEMENT:** *Planning Commission Hearings are televised live on County Santa Barbara Television (CSBT) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBT Channel 20.*

### ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** by Cintia Mendoza.
- III. **ROLL CALL:** All Commissioners were present.
- IV. **AGENDA STATUS REPORT:** Presented by Cintia Mendoza.
- V. **PROJECTION REPORT:** Presented by Cintia Mendoza.
- VI. **PUBLIC COMMENT:** Anna and Sarah Schwab introduced the Youth Tree Planting Organization and addressed the Commission regarding development on Key Site 11.
- VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** Commissioner Valencia expressed his concern regarding not having enough time to review large projects with EIRs. Commissioner Valencia requested that the Commission be briefed months in advance on projects going before them rather than being hit late with an EIR to review.
- VIII. **PLANNING & DEVELOPMENT DIVISIONAL BRIEFINGS:** Cintia Mendoza distributed a survey on Hearing Support services to the Commission.
- IX. **MINUTES:** The Minutes of June 6, 2007 were considered as follows:  
**ACTION: Approved the Minutes of June 6, 2007.**  
**Valencia/Blough                      Vote: 5-0**
- X. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:**  
Presented by John Baker.
- XI. **STANDARD AGENDA:**



application involves AP No. 001-040-008, located at 1960 Cate Mesa Road, in the Carpinteria area, First Supervisorial District.

**ACTION: Approved the project, with revisions to the conditions of approval.**

**Cooney/Smyser**

**Vote: 5-0**

**10 day appeal period; no fee required (Coastal Zone).**

3. **07APL-00000-00016**  
**07APL-00000-00017**                      **Sledge Appeal of**  
**07APL-00000-00018**                      **Burke Time Extension**                      **Mission Canyon**
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- Peter Imhof, Supervising Planner, (805) 568-2518  
Jim Heaton, Planner (805) 568-2516

Hearing on the request of Cynthia Goena, agent for the appellants, Ginger Sledge et al., to consider the Appeals, Case Nos. 07APL-00000-00016, 07APL-00000-00017, and 07APL-00000-00018 [appeals filed on May 3, 2007] of the Zoning Administrator's decision to approve Time Extensions, Case Nos. 07TEX-00000-00004, 07TEX-00000-00005, and 07TEX-00000-00006, in compliance with Section 35.102.040 of the County Land Use and Development Code in the 1-E-1 Zone, to allow an 18-month extension of Case Nos. 05CUP-00000-00040, 05CUP-00000-00041, and 05CUP-00000-00042, extending the approved Conditional Use Permits from April 20, 2007 to October 20, 2008. The application involves AP Nos. 023-031-008, -012, and -013, located at 1449, 1451 and 1453 Orange Grove Avenue, in the Mission Canyon Plan area, First Supervisorial District.

**ACTION: Denied the Appeals, upholding the Zoning Administrator's approval of the Time Extensions.**

**Valencia/Brown**

**Vote: 5-0**

**10 day appeal period; fee required.**

4.                                      **Storm Water Regulations Briefing**                      **Countywide**
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- Cathleen Garnand, Civil Engineer, Public Works Department (805) 568-3561

The Planning Commission will receive a briefing from the Public Works Department on the County's program to implement the post-construction National Pollutant Discharge Elimination System (NPDES) General Permit requirements for stormwater discharges including recommendations to improve the County's program.

**ACTION: Continued the briefing to the hearing of July 25, 2007.**

**Valencia/Brown**

**Vote: 5-0**

**Appeal process not applicable.**

The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the  
Planning and Development Web Site at  
[www.sbcountyplanning.org](http://www.sbcountyplanning.org)

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Dianne M. Black  
Secretary to the Planning Commission