



# COUNTY OF SANTA BARBARA

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## PLANNING COMMISSION MARKED AGENDA

Hearing of May 9, 2018  
9:00 a.m.

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C. MICHAEL COONEY	1st District	Santa Barbara County
CECILIA BROWN	2nd District	Engineering Building, Room 17
JOHN PARKE	3rd District, Vice Chair	123 East Anapamu Street
LARRY FERINI	4th District	Santa Barbara, CA 93101
DANIEL BLOUGH	5th District, Chair	(805) 568-2000 (Planning & Development)

**TV COVERAGE ANNOUNCEMENT:** *Planning Commission Hearings are televised live on County Santa Barbara Television (CSBT) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBT Channel 20. This hearing will also be streamed live on CSBT's website at <https://www.countyofsb.org/ceo/csbtv/livestream.sbc> and digitally archived at <http://www.countyofsb.org/ceo/csbtv/archives.sbc>*

### ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** by David Villalobos.
- III. **ROLL CALL:** All Commissioners were present.
- IV. **AGENDA STATUS REPORT:** by Jeff Wilson.
- V. **PROJECTION REPORT:** by Jeff Wilson.
- VI. **PUBLIC COMMENT:** None.
- VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** None.
- VIII. **MINUTES:** The Minutes of April 25, 2018 were considered as follows:  
**ACTION:** **Approved the Minutes of April 25, 2018.**  
**Cooney/Brown**      **Vote: 4-0-1 (Ferini abstained)**
- IX. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:** by Dianne M. Black, Director.
- X. **STANDARD AGENDA:**
  1. **17APL-00000-00011**      **Boulders Lot 11 Appeal**      **Goleta**  
**11NGD-00000-00013**      Alex Tuttle, Supervising Planner (805) 884-6844  
Tess Harris, Planner (805) 568-3319

Hearing on the request of the San Antonio Creek Homeowner's Association, Ms. Claire DeHoog, and Dr. Tad Suzuki, Appellants, represented by the Law Offices of Marc Chytilo, to consider Case No. 17APL-00000-00011 [appeal filed on July 31, 2017], an appeal of the South County Board of Architectural Review's decision to grant preliminary design review approval to Case No. 16BAR-00000-00244. Case No. 16BAR-00000-00244 covers the design review of

a new single family dwelling on Lot No. 11 of the Park Hill Estates v.2 Subdivision in compliance with Chapter 35.82.070 of the Land Use and Development Code, on property located in the 1-E-1 zone. The design review application involves Assessor Parcel No. 059-290-058, located at 4731 Boulder Ridge Road in the Eastern Goleta Valley Community Plan area, Second Supervisorial District. (Continued from 4/04/18)

**ACTION:** Denied the appeal, Case No. 17APL-00000-00011; made the required findings for preliminary design review approval of the revised project, Case No. 16BAR-00000-00244, including CEQA findings; determined that 11NGD-00000-0013 may be used to fulfill environmental review requirements for this project, and no additional environmental review is required for this revised project; and granted *de novo* preliminary design approval of the revised project, Case No. 16BAR-00000-00024, as revised, including elimination of the single-car garage.

**Brown/Parke**                      **Vote: 5-0**  
**10 day appeal period; fee required.**

2.	<b>18ORD-00000-00002</b> <b>18ORD-00000-00003</b> <b>14NGD-00000-00014</b>	<b>Agricultural Employee</b> <b>Dwelling Ordinance Amendment</b>	<b>Countywide</b> David Lackie, Supervising Planner (805) 568-2023 Jessica Steele, Planner (805) 884-8082
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Hearing on the request of the Planning and Development Department that the County Planning Commission:

- a) **18ORD-00000-00002.** Recommend that the Board of Supervisors adopt an ordinance (Case No. 18ORD-00000-00002) amending Article 35.2, Zones and Allowable Land Uses, and Article 35.4, Standards for Specific Land Uses, of Section 35-1, the Santa Barbara County Land Use and Development Code (LUDC), of Chapter 35, Zoning, of the Santa Barbara County Code;
- b) **18ORD-00000-00003.** Recommend that the Board of Supervisors adopt an ordinance (Case No. 18ORD-00000-00003) amending Division 4, Zoning Districts, and Division 7, General Regulations, of Article II, the Coastal Zoning Ordinance (Article II), of Chapter 35, Zoning, of the Santa Barbara County Code; and
- c) **18ORD-00000-00002 and 18ORD-00000-00003.** Recommend that the Board of Supervisors determine that no subsequent environmental document shall be prepared for this project pursuant to the California Environmental Quality Act Guidelines Section 15162.

The proposed amendments will streamline the permit process for agricultural employee dwellings in the Agriculture I (AG-I) and Agriculture II (AG-II) zones in the unincorporated area of Santa Barbara County.

**ACTION:** Continued the item to the hearing of June 6, 2018.

**Parke/Ferini**                      **Vote: 5-0**  
**Appeal process not applicable.**

**The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the  
Planning and Development Web Site at  
[www.sbcountyplanning.org](http://www.sbcountyplanning.org)**

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Jeff Wilson  
Secretary to the Planning Commission

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