



COUNTY OF SANTA BARBARA

PLANNING COMMISSION AGENDA

**Special Hearing of April 20, 2005
9:00 a.m.**

C. MICHAEL COONEY	1st District	County of Santa Barbara
MARC MCGINNES	2nd District	Betteravia Government Center
PARKER MONTGOMERY	3rd District	511 East Lakeside Parkway
JOE H. VALENCIA	4th District, Vice Chair	Santa Maria, CA 93455
JACK BOYSEN	5th District, Chair	(805) 568-2000 (Planning & Development)

REMOTE TESTIMONY: Remote testimony will not be available for the Special Hearing of April 20, 2005.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact the Hearing Support Staff (805) 568-2000. Notification at least 48 hours prior to the hearing will enable the Hearing Support Staff to make reasonable arrangements.

TV COVERAGE ANNOUNCEMENT: The special hearing of April 20, 2005 will not be televised live. Broadcast of this special hearing will be televised on Government Access Television (GATV) Channel 20 on Saturday, April 23, 2005 and Sunday, April 24, 2005 at 5:00 p.m. in the South Coast, Santa Ynez Valley, Santa Maria and Orcutt areas.

ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** by Terry Contreras.
- III. **ROLL CALL:** All Commissioners were present.
- IV. **PUBLIC COMMENT:** Public Comment period is set aside to allow public testimony on items **not** on today's agenda.
- V. **STANDARD AGENDA:**

TM 14,599, 02DVP-00000-00012
02CUP-00000-00022
02CUP-00000-00023

- 1. **02CUP-00000-00024** Orcutt Marketplace Workshop Orcutt
Addendum to 95-EIR-01 David Swenk, Planner (805) 934-6266

The Planning Commission will receive an informational workshop on the request of Donahue Shriber Realty Group, applicant, to consider the following [application filed on September 18, 2002]:

- a) **TM 14,599** for approval of a Vesting Tentative Tract Map under County Code Chapter 21 to divide 24.66 acres to create a total of 4 lots comprising 19.27 acres, 1.70 acres, 1.28 acres, and 2.41 acres (not proposed for development) in the C-2 Zone District under Article III. The Designated Remainder parcel, created by the proposed map is not proposed for development but may be developed at a future time;

- b) **02DVP-00000-00012** for approval of a Preliminary Development Plan under the provisions of Article III of the C-2 Zone District, to develop a 123,100 square foot shopping center;
- c) **02CUP-00000-00022** for a Minor Conditional Use Permit to allow a mechanical car wash with the proposed Gas Station/Convenience Store pursuant to Section 35-225.5.12 of Article III;
- d) **02CUP-00000-00023 and 02CUP-00000-00024** for two Major Conditional Use Permits to allow for two separate drive-through facilities pursuant to Section 35-315.5.1 of Article III. The proposed drive-through facilities would be for the buildings labeled “Fast Food” and “SF 4” and are located on two separate proposed parcels.

The application involves APN 129-120-024, located at Clark Avenue and Highway 101, Orcutt area, Fourth Supervisorial District. **The Planning Commission will not be taking action on this workshop.** (Continued from 3/9/05) (Estimated time: 3 hours)

2. Three-Year Work Program Briefing Countywide
Lisa Plowman, Deputy Director (805) 568-2025

The Planning Commission will receive an informational presentation by the Planning and Development Department regarding the annual update to the Comprehensive Planning Division Three Year Work Program covering Fiscal Years 2005-2008. The Department will present the proposed Work Program to the Board of Supervisors in May 2005. A number of multi-year projects will continue through the Fiscal Year of 2005-2006, including the Housing Element Update – Action Phase and the Santa Ynez Valley Community Plan and the completion of a number of grant-funded projects. (Estimated time: 1 hour)

The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the
Planning and Development Web Site at
www.sbcountyplanning.org

Jackie Campbell
Secretary to the Planning Commission