



**XI. CONSENT AGENDA ITEMS AND PROCEDURE**

<b>C-1</b>	<b>Sprint @ Patterson Self Storage Time Extension</b>	<b>Santa Barbara</b>
	<b>06TEX-00000-00025</b>	
	Exempt, CEQA Section 15061(b)(3)	Doug Anthony, Deputy Director, (805) 568-2046 Heather Imgrund, Planner (805) 568-2853

Hearing on the request of Parsons, agent for Sprint/Nextel, applicant, to consider Case No. 06TEX-00000-00025 [application filed on December 14, 2006] for a one year time extension from the date of project approval to December 15, 2007. The application involves AP No. 069-160-067, located at 99 North Patterson Avenue, Santa Barbara area, Second Supervisorial District.

**ACTION: Item was moved to the Standard agenda. No motion was made.**

**ACTION: Approved the Time Extension.**

**Brown/Valencia**

**Vote: 5-0**

**10 day appeal period; fee required.**

**XII. STANDARD AGENDA:**

	<b>02TRM-00000-00005</b>	
	<b>06RDN-00000-00004</b>	
	<b>01RZN-00000-00003</b>	<b>Hourigan</b>
<b>1.</b>	<b>04DVP-00000-00027</b>	<b>Residential Development</b>
	<b>06NGD-00000-00010</b>	<b>Goleta</b>
		Anne Almy, Supervising Planner, (805) 568-2053 Michelle Gibbs, Planner (805) 568-3508

Hearing on the request of Laura Bridley, agent for the owner, Terri Hourigan, to consider the following:

- a) **02TRM-00000-00005** [application filed on May 2, 2002] for approval under County Code Chapter 21 to divide 5.88 acres into nine parcels in the DR-3.3 Zone District under the Santa Barbara County Land Use & Development Code;
- b) **06RDN-00000-00004** [application filed on February 24, 2006] for approval of a proposed/existing private road which will serve nine parcels addressed off North Patterson Avenue in compliance with Section 35.76 of the County Land Use and Development Code, Zoned DR-3.3;
- c) **01RZN-00000-00003** [application filed on November 9, 2001] proposing to rezone 5.88 acres from AG-I-5 to DR-3.3 in compliance with Section 35.104 of the County Land Use and Development Code;
- d) **04DVP-00000-00027** [application filed on June 15, 2004] for approval of a Final Development Plan in compliance with Section 35.82.080 of the County Land Use and Development Code to develop six new market rate residential units and related site improvements;

and to approve the Negative Declaration 06NGD-00000-00010 pursuant to the State Guidelines for Implementation of the California Environmental Quality Act. As a result of this project, significant but mitigable effects on the environment are anticipated in the following categories: Aesthetics/Visual Resources, Biological Resources, Fire Protection, Transportation/Circulation, Water Resources, Air Quality, Cultural Resources, Geological Processes, and Noise. The ND and all documents may be reviewed at the Planning and Development Department, 123 E. Anapamu St., Santa Barbara. The ND is also available for review at the Central Branch of the

City of Santa Barbara Library, 40 E. Anapamu St., Santa Barbara. The applications involve AP No. 069-060-040, located at 1118 North Patterson, in the Goleta area, Second Supervisorial District.

- ACTION:** Voted a late submittal into the record from Colin and Joanie Jones.  
Brown/Smyser Vote: 5-0
- ACTION:** Approved the project with revisions to the conditions of approval.  
Brown/Valencia Vote: 5-0  
10 day appeal period; fee required.

The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the  
Planning and Development Web Site at  
[www.sbcountyplanning.org](http://www.sbcountyplanning.org)

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Dianne M. Black  
Secretary to the Planning Commission