



COUNTY OF SANTA BARBARA

PLANNING COMMISSION MARKED AGENDA

Hearing of February 28, 2007
9:00 a.m.

C. MICHAEL COONEY	1st District, Chair	Santa Barbara County
CECILIA BROWN	2nd District	Engineering Building, Room 17
DAVID SMYSER	3rd District, Vice Chair	123 East Anapamu Street
JOE H. VALENCIA	4th District	Santa Barbara, CA 93101
DANIEL BLOUGH	5th District	(805) 568-2000 (Planning & Development)

TV COVERAGE ANNOUNCEMENT: *Planning Commission Hearings are televised live on County Santa Barbara Television (CSBTV) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBTV Channel 20.*

ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** by Terry Contreras.
- III. **ROLL CALL:** All Commissioners were present. Commissioner Blough was absent for the Administrative Agenda.
- IV. **AGENDA STATUS REPORT:** Presented by Dianne Meester Black.
- V. **PROJECTION REPORT:** Presented by Dianne Meester Black.
- VI. **PUBLIC COMMENT:** None.
- VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** None.
- VIII. **PLANNING & DEVELOPMENT DIVISIONAL BRIEFINGS:** None.
- IX. **MINUTES:** The Minutes of February 7, 2007 and February 14, 2007 were considered as follows:
ACTION: **Approved the Minutes of February 7, 2007.**
Brown/Smyser **Vote: 4-0 (Blough absent)**
ACTION: **Approved the Minutes of February 14, 2007.**
Brown/Smyser **Vote: 4-0 (Blough absent)**
- X. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:**
Presented by Dianne Meester Black, Assistant Director, Planning and Development.

XI. **CONSENT AGENDA ITEMS AND PROCEDURE**

C-1	Sprint @ Patterson Self Storage Time Extension	Santa Barbara
06TEX-00000-00025		
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Exempt, CEQA Section 15061(b)(3)	Doug Anthony, Deputy Director, (805) 568-2046	Heather Imgrund, Planner (805) 568-2853

Hearing on the request of Parsons, agent for Sprint/Nextel, applicant, to consider Case No. 06TEX-00000-00025 [application filed on December 14, 2006] for a one year time extension from the date of project approval to December 15, 2007. The application involves AP No. 069-160-067, located at 99 North Patterson Avenue, Santa Barbara area, Second Supervisorial District.

ACTION: Item was moved to the Standard agenda. No motion was made.

ACTION: Approved the Time Extension.

Brown/Valencia

Vote: 5-0

10 day appeal period; fee required.

XII. **STANDARD AGENDA:**

1.	02TRM-00000-00005		
	06RDN-00000-00004		
	01RZN-00000-00003	Hourigan	
	04DVP-00000-00027	Residential Development	Goleta
	06NGD-00000-00010		
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		Anne Almy, Supervising Planner, (805) 568-2053	Michelle Gibbs, Planner (805) 568-3508

Hearing on the request of Laura Bridley, agent for the owner, Terri Hourigan, to consider the following:

- a) **02TRM-00000-00005** [application filed on May 2, 2002] for approval under County Code Chapter 21 to divide 5.88 acres into nine parcels in the DR-3.3 Zone District under the Santa Barbara County Land Use & Development Code;
- b) **06RDN-00000-00004** [application filed on February 24, 2006] for approval of a proposed/existing private road which will serve nine parcels addressed off North Patterson Avenue in compliance with Section 35.76 of the County Land Use and Development Code, Zoned DR-3.3;
- c) **01RZN-00000-00003** [application filed on November 9, 2001] proposing to rezone 5.88 acres from AG-I-5 to DR-3.3 in compliance with Section 35.104 of the County Land Use and Development Code;
- d) **04DVP-00000-00027** [application filed on June 15, 2004] for approval of a Final Development Plan in compliance with Section 35.82.080 of the County Land Use and Development Code to develop six new market rate residential units and related site improvements;

and to approve the Negative Declaration 06NGD-00000-00010 pursuant to the State Guidelines for Implementation of the California Environmental Quality Act. As a result of this project, significant but mitigable effects on the environment are anticipated in the following categories: Aesthetics/Visual Resources, Biological Resources, Fire Protection, Transportation/Circulation, Water Resources, Air Quality, Cultural Resources, Geological Processes, and Noise. The ND and all documents may be reviewed at the Planning and Development Department, 123 E. Anapamu St., Santa Barbara. The ND is also available for review at the Central Branch of the

City of Santa Barbara Library, 40 E. Anapamu St., Santa Barbara. The applications involve AP No. 069-060-040, located at 1118 North Patterson, in the Goleta area, Second Supervisorial District.

- ACTION:** Voted a late submittal into the record from Colin and Joanie Jones.
Brown/Smyser **Vote: 5-0**
- ACTION:** Approved the project with revisions to the conditions of approval.
Brown/Valencia **Vote: 5-0**
10 day appeal period; fee required.

The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the
Planning and Development Web Site at
www.sbcountyplanning.org

Dianne M. Black
Secretary to the Planning Commission