



# COUNTY OF SANTA BARBARA

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## PLANNING COMMISSION MARKED AGENDA

Hearing of February 6, 2019  
9:00 a.m.

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C. MICHAEL COONEY	1st District	Santa Barbara County
CECILIA BROWN	2nd District, Vice-Chair	Engineering Building, Room 17
JOHN PARKE	3rd District, Chair	123 East Anapamu Street
LARRY FERINI	4th District	Santa Barbara, CA 93101
DANIEL BLOUGH	5th District	(805) 568-2000 (Planning & Development)

**TV COVERAGE ANNOUNCEMENT:** Planning Commission Hearings are televised live on County Santa Barbara Television (CSBTv) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBTv Channel 20. This hearing will also be streamed live on CSBTv's website at <https://www.countyofsb.org/ceo/csbtv/livestream.sbc> and digitally archived at <http://www.countyofsb.org/ceo/csbtv/archives.sbc>

### ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
  - II. **TV COVERAGE ANNOUNCEMENT:** by David Villalobos.
  - III. **ROLL CALL:** All Commissioners were present (Ferini and Blough via remote).
  - IV. **AGENDA STATUS REPORT:** by Jeff Wilson.
  - V. **PROJECTION REPORT:** by Jeff Wilson.
  - VI. **PUBLIC COMMENT:** None.
  - VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** None.
  - VIII. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:** by Dianne M. Black, Director.
  - IX. **CONSENT AGENDA ITEMS AND PROCEDURE:**
- C-1. 19GOV-00000-0001 Dangermond Preserve Government Code Conformity Gaviota**  
Alex Tuttle, Supervising Planner (805) 884-6844  
Tess Harris, Planner (805) 568-3319

Hearing on the request of Don Grady, General Services Department, Real Property Division, to consider case number 19GOV-00000-00001, application filed on January 7, 2019, for a determination that acquisition of real property conforms with the Comprehensive Plan of the County of Santa Barbara pursuant to California Government Code §65402(a). This real property includes approximately 36 acres of the Dangermond Preserve property, including Assessor Parcel Number (APN) 083-510-064, and portions of APN 083-510-065 and APN 083-510-063, immediately adjacent to the Jalama Beach County Park, Third Supervisorial District.

**ACTION: Determined the proposed project conforms with the Comprehensive Plan, and transmitted the conformity report.**

**Blough/Ferini                      Vote: 5-0**  
**Appeal process not applicable.**

**X. STANDARD AGENDA:**

- |           |  |   |                       |
|-----------|--|---|-----------------------|
| <b>1.</b> | <b>99-DP-43</b><br><b>72-CP-116 RV01</b> | <b>Santa Barbara Botanic</b><br><b>Garden Compliance Update</b> | <b>Mission Canyon</b> |
|-----------|--|---|-----------------------|
- Alex Tuttle, Supervising Planner (805) 884-6844  
Nicole Lieu, Planner (805) 884-8068

The Planning Commission will receive a compliance report for the Santa Barbara Botanic Garden Vital Mission Plan, per Condition #97 of the June 1, 2010 approval by the Board of Supervisors, which states “*P&D staff shall prepare a compliance report and present it to the Planning Commission at a duly noticed hearing after five years of construction activities associated with buildout of the Vital Mission Plan. The report shall discuss the applicant’s compliance with applicable conditions of approval associated with construction activities and operation of the Garden during that period . . .*” The project involves Assessor Parcels 023-340-013, -014, -015, 023-052-001, -002, -003, -004, -008, -011, -012, 023-060-018, -022, -023, -024, -025, -038, 023-350-006, 021-030-001, located at 1212 Mission Canyon Road, in the Mission Canyon area, First Supervisorial District.

**ACTION: The Planning Commission received a compliance report for the Santa Barbara Botanic Garden Vital Mission Plan by Planning and Development staff. No action was taken.**

The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the Planning and Development Web Site at [www.sbcountyplanning.org](http://www.sbcountyplanning.org)

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Jeff Wilson  
Secretary to the Planning Commission