



COUNTY OF SANTA BARBARA

PLANNING COMMISSION MARKED AGENDA

Hearing of February 2, 2005
9:00 a.m.

C. MICHAEL COONEY	1st District	Santa Barbara County
SUSAN JORDAN	2nd District	Engineering Building, Room 17
PARKER MONTGOMERY	3rd District	123 East Anapamu Street
JOE H. VALENCIA	4th District, Vice Chair	Santa Barbara, CA 93101
JACK BOYSEN	5th District, Chair	(805) 568-2000 (Planning & Development)

TV COVERAGE ANNOUNCEMENT: *Planning Commission Hearings are televised live on Government Access Television (GATV) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on GATV Channel 20.*

ADMINISTRATIVE AGENDA:

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** by Cintia Mendoza.
- III. **ROLL CALL:** All Commissioners were present.
- IV. **AGENDA STATUS REPORT:** Presented by Jackie Campbell.
- V. **PROJECTION REPORT:** Presented by Jackie Campbell.
- VI. **PUBLIC COMMENT:** Supervisor Susan Rose acknowledged Susan Jordan's hard and dedicated work as an advocate in the community and thanked her for serving as 2nd District Planning Commissioner.

John Thorndike addressed staff and the Commission regarding his property in Toro Canyon and notified that he is working with a geotechnical company to assess if there are any damages to the EPA facility.

- VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** Commissioner Jordan announced her resignation as 2nd District Planning Commissioner. She thanked the Commission and staff for their hard and dedicated work and the public for their strong participation and care in our environment.

Commissioner Boysen updated staff and the Commission on the efforts of the Mission County Formation Commission. Last major determination regarding statement of economic liability has been resolved. The only remaining determination is the fiscal impact on potential splitting of the county on the remaining County of Santa Barbara. The Commission hopes to have the entire report ready by sometime next month for public review and comment.

- VIII. **PLANNING & DEVELOPMENT DIVISIONAL BRIEFINGS:** Phil Demery, Director, Public Works Department updated the Commission on events and problems that occurred on Hwy. 101 in the Gaviota area during the recent storm.

IX. **MINUTES:** The Minutes of October 21, 2004, October 27, 2004, November 3, 2004 and November 10, 2004 were considered as follows:

ACTION: **Approved the Minutes of October 21, 2004.**

Cooney/Jordan **Vote: 4-0-1 (Montgomery abstained).**

ACTION: **Approved the Admin. Agenda and item No. 1 of the Minutes of October 27, 2004.**

Cooney/Jordan **Vote: 4-0-1 (Montgomery abstained).**

ACTION: **Approved item No. 2 of the Minutes of October 27, 2004.**

Cooney/Jordan **Vote: 3-0-2 (Montgomery/Valencia abstained).**

ACTION: **Approved the Minutes of November 3, 2004.**

Jordan/Valencia **Vote: 3-0-2 (Cooney/Montgomery abstained).**

ACTION: **Approved the Minutes of November 10, 2004, as revised.**

Cooney/Valencia **Vote: 3-0-2 (Jordan/Montgomery abstained).**

X. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:**
Presented by Val Alexeeff, Director, Planning and Development.

XI. **STANDARD AGENDA:**

1. **Government Code §65402 Ordinance Amendment Presentation** **Countywide**

04ORD-00000-00024 Larry Appel, Planner (805) 934-6261

Hearing to receive a presentation of an ordinance amending Article V of Chapter 35 of the Santa Barbara County Code, by amending Sections 2-25 and 2-25.1 of Chapter 2, allowing the Director of Planning and Development to act as the planning agency as it relates to certain consistency determinations pursuant to Government Code Section 65402. The Planning Commission will provide comments and recommendations to Planning and Development on the proposed Ordinance Amendment.

The Commission supported the Ordinance Amendment; no motion was made.

Appeal process not applicable.

2. **01DVP-00000-00009**
03CUP-00000-00031 **Por La Mar Nursery Expansion** **Goleta**

04NGD-00000-00001 Alan Hanson, Planner (805) 568-2854

Hearing on the request of Brian Caird to consider the following [application filed May 8, 2000]:

a) **01DVP-00000-00009** for approval of a Development Plan and modification of zone district requirements under the provisions of Articles II and III, Chapter 35 of the County Code in the AG-I-10 Zone District, to develop 1,393,570 square feet of new greenhouse space and 95,000 square feet of support facilities;

b) **03CUP-00000-00031** for a Conditional Use Permit allowing 6 employee dwellings under the provisions of Articles II & III, Chapter 35 of the County Code in the AG-I-10 Zone District;

and to approve the Negative Declaration 04NGD-00000-00001 pursuant to the State Guidelines for Implementation of the California Environmental Quality Act. As a result of this project, significant but mitigable effects on the environment are anticipated in the following categories: Aesthetics, Visual Resources, Air Quality, Biological Resources, Cultural Resources, Fire Protection, Geologic Processes, Hazardous Materials/Risk of Upset, Noise, Public Facilities, Transportation/Circulation and Water Resources/Flooding. The ND and all documents may be reviewed at the Planning and Development Department, 123 E. Anapamu St., Santa Barbara. The ND is also available for review at the Central Branch of the City of Santa Barbara Library, 40 E. Anapamu St., Santa Barbara, the Goleta Branch Library, 500 N. Fairview Ave., Goleta, Goleta Valley Community Center, 5679 Hollister Ave., Goleta, UCSB Library, Montecito Public Library, 1469 East Valley Rd., Montecito. The application involves APN 071-190-036, located at 905 S. Patterson Ave., in the Goleta Community Plan area, Second Supervisorial District. (Continued from 10/6/04 and 12/1/04)

ACTION: Accepted late submittals into the record from Naomi Kovacs, Executive Director, Citizens Planning Association and Eddie Harris, President, Santa Barbara Urban Creeks Council.

0 Jordan/Montgomery Vote: 5-

ACTION: Approved the project with revisions to the conditions of approval.

0 Jordan/Montgomery Vote: 5-

10 day appeal period; no fee required; Coastal Zone.

The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the
Planning and Development Web Site at
www.sbcountyplanning.org

Jackie Campbell
Secretary to the Planning Commission