



# COUNTY OF SANTA BARBARA

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## PLANNING COMMISSION AGENDA

Hearing of May 24, 2006  
9:00 a.m.

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C. MICHAEL COONEY	1st District, Vice Chair	Santa Barbara County
CECILIA BROWN	2nd District	Engineering Building, Room 17
PARKER MONTGOMERY	3rd District	123 East Anapamu Street
JOE H. VALENCIA	4th District, Chair	Santa Barbara, CA 93101
JACK BOYSEN	5th District	(805) 568-2000 (Planning & Development)

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**REMOTE TESTIMONY:** *Persons may address the Planning Commission by using the remote video testimony system located at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria.*

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*Items will be heard in the order listed on the agenda unless the Planning Commission changes the order of the agenda or the item is to be continued. Estimated discussion times allocated for each project are shown following the project descriptions. These estimated times are approximate.*

*At 9:00 a.m., during the Agenda Status Report, the Planning Commission will determine which items will be continued. Applicants/Agents are expected to be present to represent their items when they come up on the agenda. In the absence of representation the Commission will decide whether to continue it to a future date. A fee must be paid for a Planning Commission hearing continuance requested by the applicant. Please call your planner or accounting at (805) 568-2003 to determine the amount due. Upon receipt of the fee a hearing date will be scheduled. Any questions pertaining to individual projects should be directed to the designated planner.*

*The Planning Commission Chairperson will announce when public testimony can be given for the applications on the agenda. Please be aware that the Commission will consider testimony on both the project and the related environmental document. Speaker slips are available by the door and should be filled in and handed to the Secretary before the hearing begins. Please indicate on the speaker slips and in your testimony which portion of the project you will be addressing in your comments.*

*Photos, slides, videos, models or other physical items presented as evidence during a hearing shall be retained by the Hearing Support Staff until the expiration of all applicable appeal periods.*

*If you challenge the projects 06ORD-00000-00002, 06CUP-00000-00009, 02GPA-00000-00011, 96-RZ-004, TM 14,392, 96-DP-011, 06GOV-00000-00002, 06APL-00000-00006, 05CUP-00000-00018, 05DVP-00000-00007, 05RZN-00000-00002 in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence to the Planning Commission at, or prior to the public hearing, Government Code Section 65009.*

*All final decisions of the Planning Commission on private development projects may be appealed to the Board of Supervisors by the applicant or any interested person adversely affected by such decision. Appeals may be filed in writing to the Santa Barbara County Board of Supervisors within ten (10) calendar days of the date of the action by the Planning Commission. If an appeal is filed there is a \$300 fee for both non-applicants and owner/applicant appeals. For developments which are appealable to the Coastal Commission under Sec. 35-182.4.2, no appeal fee will be charged. Appeals and accompanying fees must be delivered to the Clerk of the Board Office at 105 East Anapamu Street, Room 407, Santa Barbara, CA.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact the Hearing Support Staff (805) 568-2000. Notification at least 48 hours prior to the hearing will enable the Hearing Support Staff to make reasonable arrangements.*

**TV COVERAGE ANNOUNCEMENT:** *Planning Commission Hearings are televised live on County Santa Barbara Television (CSBT) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBT Channel 20.*

## ADMINISTRATIVE AGENDA:

### I. PLEDGE OF ALLEGIANCE





located at 1157 E. Clark, Orcutt, and the UCSB library. The application involves AP No. 129-010-035, located in the Santa Maria area, Fifth Supervisorial District. (Continued from 2/8/06, 3/8/06 and 5/10/06) (Estimated time: 1.5 hours)

**4. Housing Rezone Options Countywide Countywide**  
John McInnes, Director, Strategic and Comprehensive Planning (805) 568-3552

The Planning Commission will receive a report and consider the following:

- a) Receive a report on the status of efforts to identify sites that have the potential for meeting the state mandate to rezone 62 acres of land countywide to accommodate the County's fair share of statewide housing need as documented in the adopted Housing Element;
- b) Consider revisions to its November 30, 2005 action to include ten sites for analysis in the Housing Element Action Phase Environmental Impact Report (EIR); and,
- c) Provide direction to staff concerning the inclusion of additional sites in the Housing Element Action Phase EIR. (Estimated time: 2 hours)

The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the  
Planning and Development Web Site at  
[www.sbcountyplanning.org](http://www.sbcountyplanning.org)

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Steve Chase  
Secretary to the Planning Commission