

AGRICULTURAL PRESERVE COMMITTEE AGENDA REQUEST

(see reverse for additional docketing information)

COUNTY STAFF ONLY

_____ Date of Submittal
___ Send completed/reviewed packets to Hearing Support Office

To: South County Zoning Info Counter
123 E. Anapamu St.
Santa Barbara, CA 93101
(805) 568-2000

North County Zoning Info Counter
624 W. Foster Road
Santa Maria, CA 93455
(805) 934-6250

From: _____

AP Agenda Date Requested: _____

New Item Discussion Item

PLEASE PRINT:

1. AG Preserve Case No. and any related Case No.: _____ / _____

2. Project Name _____

3. Case Planner(s)* _____
(*If a case planner has been assigned to this project requests are required to be submitted by the planner)

4. Environmental Document Information: _____ [ND or EIR Case #]

5. Date(s) of P/C or ZA Hearing: _____

6. Zoning Violation Case No. [if applicable]: _____

7. Assessor's Parcel Number(s) _____

8. Zone District: _____ 9. Comprehensive Plan Designation: _____

10. Geographical Area: _____ 10a. Supervisorial District: _____

11. Acreage: _____

12. Request: _____

13. Project Location: _____

14. Applicant/Owner Name - Address/Phone #: _____
(Circle One)

15. Agent Name - Address/Phone #: _____

- All discretionary projects for parcels in the Agricultural Preserve Program should be reviewed by the Agricultural Preserve Advisory Committee prior to project approval. In addition, any individual may bring an Agricultural Preserve related question to the Committee for informal discussion.
- All Agenda Requests shall be submitted by the P&D case planner, if a planner is assigned to the project.
- All Agenda Requests, together with the required submittal packets [*indicated below*], must be docketed with the Zoning Information Counter for review.
- Please submit:
 - 7 copies of the agenda request form with agenda description (see reverse).
 - 7 copies of the case-related application (if discussion item only, please provide a written explanation). Maps, aerial photos, etc. are also helpful.
 - 7 copies of applicable Assessor's Parcel Page.
 - 7 Copies of verification of employment if project includes an existing or proposed farm employee dwelling.
 - Documentation of agricultural water source for each parcel under contract.
 - Completed Agricultural Activities Supplement Form.

**2011 AGRICULTURAL PRESERVE ADVISORY COMMITTEE SCHEDULE
 DATES AND DEADLINES:**

<u>Meeting Date</u>	<u>Deadline Date to Submit</u>	<u>Meeting Location</u>
January 7, 2011	December 20, 2010	Planning and Development 3 rd Floor Conference Rm.*
February 4	January 20, 2011	Planning and Development 3 rd Floor Conference Rm.*
March 4	February 17	Planning and Development 3 rd Floor Conference Rm.*
April 1	March 17	Planning and Development 3 rd Floor Conference Rm.*
May 6	April 21	Planning and Development 3 rd Floor Conference Rm.*
June 3	May 19	Planning and Development 3 rd Floor Conference Rm.*
July 1	June 16	Planning and Development 3 rd Floor Conference Rm.*
August 12	July 28	Planning and Development 3 rd Floor Conference Rm.*
September 2	August 18	Planning and Development 3 rd Floor Conference Rm.*
October 7	September 22	Planning and Development 3 rd Floor Conference Rm.*
November 4	October 20	Planning and Development 3 rd Floor Conference Rm.*
December 2	November 17	Planning and Development 3 rd Floor Conference Rm.*

* **REMOTE TESTIMONY:** Persons may address the Agricultural Preserve Advisory Committee by using the remote video testimony system located at Planning & Development, 624 W. Foster Road, Suite C, Santa Maria.